

2026:PHHC:009107



IN THE HIGH COURT OF PUNJAB & HARYANA
AT CHANDIGARH

206

CRM-M-66597-2025

Date of decision: 22nd January, 2026

Amrik Singh

...Petitioner

Versus

State of Punjab

...Respondent

CORAM: HON'BLE MRS. JUSTICE MANISHA BATRA

Present: Mr. Manjot Singh Tiwana, Advocate for the petitioner.

Ms. Sakshi Bakshi, Assistant Advocate General, Punjab.

MANISHA BATRA, J (ORAL):-

Through the instant petition under Section 482 of the Bharatiya
Nagarik Suraksha Sanhita, 2023 (for short 'BNSS'), the petitioner seeks
anticipatory bail in case DDR No. 19 dated 26.10.2025 registered under Sections
118, 115(2), 324(4), 191(3) read with Section 190 of Bharatiya Nyaya Sanhita,
2023 (for short 'BNS') (Section 118 of BNS was deleted and Section 118(1) of
BNS was added later on) recorded as cross version in FIR No. 80 dated
25.10.2025 registered under Sections 326(f), 126(2), 324(4), 115(2), 351(2) and
3(5) of BNS at Police Station Sadar Budhlada, District Mansa.

2. Vide order dated 27.11.2025 passed by this Court, the petitioner was
released on interim bail and was directed to join investigation.

3. Learned State counsel has filed status report dated 16.12.2025. The
same is taken on record. She further, on instructions states that the petitioner has

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joined the investigation, *dang* used in the incident was recovered from him and he is not required for custodial interrogation.

4. In view of the fact that the petitioner has already joined the investigation and the given nature of allegations, his pre-trial incarceration is not required. As such, without commenting on merits of case, it is observed that a case for release of petitioner on bail is made out. Accordingly, the petition is allowed and the order 27.11.2025 granting interim bail to the petitioner is made absolute, subject to compliance of conditions laid down in Section 482(2) of BNSS.

5. Since the main petition has been disposed of, pending application, if any, is rendered infructuous.

[MANISHA BATRA]
JUDGE

22nd January, 2026
Parveen Sharma

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|-------------------------------|---|----------|
| 1. Whether speaking/ reasoned | : | Yes / No |
| 2. Whether reportable | : | Yes / No |