



**CR-8794-2025**

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

(116)

CR-8794-2025

Date of Decision:-15.01.2026

Dharmendra Kumar @ Dharmender Kumar

.....Petitioner

Versus

M/s Grace Toyota, Cosmic Motors India Pvt. Ltd. And Anr.

.....Respondent

**CORAM: HON'BLE MR. JUSTICE AMARINDER SINGH GREWAL**

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Present: Mr. Sandeep Kotla, Advocate, for the petitioner.

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**AMARINDER SINGH GREWAL, J. (Oral)**

1. The present revision petition has been filed under Article 227 of the Constitution of India seeking issuance of appropriate directions to the learned Executing Court in *Execution No.268 of 2016* titled *Dharmendra Vs. M/s Grace Toyota, Cosmic Motors India Pvt. Ltd.*, for deciding the execution petition in a time-bound manner.

2. Learned counsel for the petitioner submits that the aforesaid suit/application has been pending before the learned Executing Court since 2023 and no effective relief has been granted till date. It is further contended that the delay in disposal of the suit/application is causing grave hardship to the petitioner. Accordingly, a prayer is made for issuance of appropriate directions to the learned Executing Court to decide the execution petition in a time bound manner.

**CR-8794-2025**

3. I have heard learned counsel for the petitioner and have perused the paper book.
4. In view of the nature of the order proposed to be passed, issuance of notice to the respondent is dispensed with, as the same would only delay the proceedings and entail unnecessary expenses.
5. Considering the averments made in the petition and considering the fact that execution petition is pending since the year 2023, the present revision petition is disposed of without expressing any opinion on the merits of the case. The learned Executing Court, Gurugram, is directed to decide the execution petition as expeditiously as possible, in accordance with law.
6. Pending application(s), if any, also stand disposed of.

**(AMARINDER SINGH GREWAL)**  
**JUDGE**

**15.01.2026**  
*anil*

|                             |        |
|-----------------------------|--------|
| Whether speaking/reasoned:- | Yes/No |
| Whether Reportable:-        | Yes/No |