



CWP-33443-2025

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**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

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CWP-33443-2025

Date of Decision: 07.04.2026

Pardeep Singh @ Pardeep Patwari**...Petitioner****Versus****State of Punjab and others****...Respondents****CORAM: HON'BLE MR. JUSTICE JAGMOHAN BANSAL**

Present: - Mr. Lupil Gupta, Advocate and
Mr. Varun Singla, Advocate for the petitioner
Mr. Aman Dhir, Deputy Advocate General, Punjab

JAGMOHAN BANSAL, J. (Oral)

1. The petitioner through instant petition under Articles 226/227 of the Constitution of India is seeking direction to respondents to ensure protection of his life and liberty.

2. The petitioner claims that he is neither a Patwari nor a Tehsildar nor concerned with any criminal case still has been called by Police Authorities. It amounts to interference in his life and liberty.

3. As per record, two FIRs have been registered. FIR No.256 dated 27.05.2022 under Sections 420, 465, 467, 468, 471, 120-B & 419 of Indian Penal Code, 1860 has been registered at Police Station Sohana, District S.A.S. Nagar (Mohali) and FIR No.121 dated 09.09.2025 under Sections 316(2), 318(2), 336(2), 338, 336(2), 349(2), 61(2) of Bharatiya Nyaya Sanhita, 2023 has been registered at Police Station I.T. City S.A.S. Nagar (Mohali). The petitioner claims that he has not been discussed in the body of FIRs still has been summoned by Police Authorities.

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4. The issue raised by petitioner directly relates to FIRs rightly or wrongly registered. This Court in this petition cannot comment upon validity of FIRs. The petitioner has already availed remedy under Section 482 of Code of Criminal Procedure, 1973 read with Section 528 of Bharatiya Nagrik Sanhita, 2023. There seems no reason to invoke extra-ordinary writ jurisdiction of this Court.

5. In the wake of above discussion and findings, this Court is of the considered opinion that present petition deserves to be dismissed and accordingly dismissed. The petitioner is at liberty to avail remedies as permissible by law.

(JAGMOHAN BANSAL)
JUDGE

07.04.2026*Mohit Kumar*

Whether speaking/reasoned	Yes/No
Whether reportable	Yes/No