

2026:PHHC:087057



CRWP-6847 of 2026

**IN THE HIGH COURT OF PUNJAB & HARYANA
AT CHANDIGARH**

CRWP-6847 of 2026

Date of decision: 09.06.2026

DEEPAK SINGH AND ANOTHER**.....Petitioners****V/S****STATE OF UT CHANDIGARH AND OTHERS.****... Respondents****CORAM: HON'BLE MR. JUSTICE N.S. SHEKHAWAT, JUDGE**

Present: Mr. Gurmeet Singh, Advocate for the petitioners.

Mr. Satish Kumar, Additional Public Prosecutor, U.T. Chandigarh.

N.S. SHEKHAWAT, J. (Oral)

1. The petitioners have filed the instant petition with a prayer to direct the respondents No. 2 and 3 to protect the lives and liberty of the petitioners and also direct the respondents No. 4 and 5 not to interfere in their lives and liberty.
2. Learned counsel for the petitioners submits that the petitioners have already submitted a representation dated 03.06.2026 (Annexure P-5) to the Senior Superintendent of Police, U.T. Chandigarh and they shall be satisfied if directions are issued to respondent no. 2 to look into their aforesaid representation.
3. Notice of motion to respondents No.1 to 3 only.
4. On the asking of the Court, Mr. Satish Kumar, Additional Public Prosecutor, U.T. Chandigarh, accepts notice on behalf of respondents No.1 to 3.
5. I have heard learned counsel for the parties.

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6. In view of the limited prayer made by learned counsel for the petitioners and without expressing anything on the merits and claim of the parties, respondent No.2-Senior Superintendent of Police, U.T. Chandigarh is directed to depute a senior officer to look into the matter and after seeking a report, he may pass an appropriate order, in accordance with law.

7. This order shall not be construed as an expression/opinion on the validity of the marriage of the parties. The parties mentioned in the petition or any other person mentioned in the petition shall be at liberty to take recourse to appropriate law, if any.

8. With these observations, this petition is disposed of.

(N.S. SHEKHAWAT)
JUDGE

09.06.2026
Kamal Gandhi

Whether speaking/reasoned Yes/No
Whether reportable Yes/No