



IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH

229-16

CRWP No.6622 of 2025 (O&M)
Date of Decision :20.03.2026

Pinki and another

.....Petitioners

Versus

State of Haryana and others

..... Respondents

CORAM: HON'BLE MR.JUSTICE SURYA PARTAP SINGH

Present : Mr. Mohan Singh Rana, Advocate for the petitioners.

Mr. Vikram Singh, AAG, Haryana.

Ms. Ritu, Advocate for

Mr. K.D.Sehra, Advocate for respondent No.4.

SURYA PARTAP SINGH, J. (Oral):

1. The instant petition has been filed by the petitioners for directions to the respondents No.1 to 3 to protect their life and liberty from the respondents No.4 to 7.

2. The learned counsel representing the petitioners submits that the petitioners have filed a representation dated 19.06.2025 (Annexure P-3) before the respondent No.2-Superintendent of Police, Jind. The learned counsel prays for directions to the respondent No.2 to decide the abovementioned representation within a stipulated time.

3. Learned counsel for the petitioners submits that a direction for disposing of the representation (Annexure P-3) be given to the respondent No.2 and that the instant writ petition be disposed of.

4. Keeping in view the aforesaid facts, the present writ petition is hereby disposed of with a direction to the respondent No.2 to decide the



representation of the petitioners (Annexure P-3) by passing a speaking order within a period of 15 days from the date of receipt of copy of instant order.

5. It is further directed that the petitioners shall be provided adequate safety and security to their life and liberty, if required. It is, however, clarified that any observation is not being made by this Court with regard to threat perception to the petitioners or the validity of the relationship of the petitioners. The police authority of District Jind shall be at liberty to make an independent assessment with regard to threat perception to the petitioners, and take a decision on the issue of providing adequate security to them.

(SURYA PARTAP SINGH)
JUDGE

20.03.2026
Manoj Bhutani

Whether speaking/reasoned	Yes/No
Whether reportable	Yes/No