



**IN THE HIGH COURT OF PUNJAB AND HARYANA AT
CHANDIGARH**

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CRWP-6146-2026

SHIVANI SHARMA @ SHIWANI SHARMA AND ANR
....PETITIONERS

V/s

STATE OF PUNJAB AND ORS.**....RESPONDENTS****Date of decision: 22.05.2026****Date of Uploading:22.05.2026****CORAM: HON'BLE MR. JUSTICE SUMEET GOEL**

Present: Mr. Raghav Bali, Advocate
for the petitioners.

SUMEET GOEL, J. ORAL

1. By way of present petition filed under Article 226 of the Constitution of India, petitioners are seeking issuance of directions to the official respondents to protect their life and liberty at the hands of respondent Nos.4 to 8.
2. Notice of motion to respondents Nos. 1 to 3 (i.e. official respondents).
3. On the asking of the Court, Mr. Baljinder Singh Sra, Addl. AG, Punjab, accepts notice on behalf of the official respondents.
4. As per the petitioners, they have married on 18.05.2026 against the wishes of respondent Nos. 4 to 8, who happen to be the family members/relative of the petitioners.
5. Both the petitioners have claimed themselves to be major relying upon their Aadhar Cards indicating that date of birth of petitioner



No.1-Shivani Sharma @ Shiwani Sharma is 01.10.2003 and petitioner No.2-Ajay Kumar is 20.09.1994.

6. Without commenting on the legality and validity of the marriage as also the merits of contentions raised in the petition, I deem it appropriate to direct respondent No.2 (Senior Superintendent of Police, SAS Nagar Mohali) to look into the representation dated 18.05.2026 (Annexure P-5) stated to have been submitted by the petitioners & pass appropriate orders thereupon within two weeks from today.

7. Liberty is reserved in favour of private respondents to seek recall of this order on showing sufficient cause.

8. However, if the petitioners are found to have been involved in any other case, then this order shall not preclude the competent authority from taking lawful action against the petitioners.

9. The petition stands disposed off. Pending application(s), if any, shall also stand disposed off.

(SUMEET GOEL)
JUDGE

22.05.2026
jatin

Whether speaking/reasoned:	Yes/No
Whether reportable:	Yes/No