



**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

**Sr.No.144**

**CRWP-5528-2026  
Decided on : 11.05.2026**

Kajal and another

..... Petitioners

Versus

State of Haryana and others

..... Respondent

**CORAM : HON'BLE MS. JUSTICE RUPINDERJIT CHAHAL**

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Present : Mr. Siddarth, Advocate  
for the petitioner.

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**RUPINDERJIT CHAHAL, J (ORAL)**

1. The petitioners have filed the instant petition with a prayer to direct the respondents No.2 and 3 to protect the life and liberty of the petitioners and also directing the private respondents No.4 to 7 not to interfere in their lives and liberty. Learned counsel for the petitioners submits that the petitioners have already submitted a representation dated 08.04.2026 (Annexure P-5) to the Superintendent of Police, District Kurukshetra and they shall be satisfied if directions are issued to respondent No.2 to look into their representation dated 08.04.2026 (Annexure P-5).

2. Notice of motion to respondents No.1 to 3, at this stage.

3. On the asking of the Court, Ms. Shaveta Sanghi, DAG, Haryana, who is present in the Court accepts notice on behalf of respondents No.1 to 3.



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- 4.            I have heard learned counsel for the parties.
- 5.            In view of the prayer made by learned counsel for the petitioners and without expressing anything on the merits and claim of the parties, respondent No.2-The Superintendent of Police, District Kurukshetra is directed to look into the representation dated 08.04.2026 (Annexure P-5) qua threat perception only and after seeking a report, he may pass an appropriate order, in accordance with law. This order shall not be construed as an expression of opinion on the validity of the marriage of the parties. The parties mentioned in the petition or any other person mentioned in the petition shall be at liberty to take recourse to appropriate law, if any.
- 6.            With these observations, this petition is disposed of.

11.05.2026  
mamta

(RUPINDERJIT CHAHAL )  
JUDGE

|                           |   |        |
|---------------------------|---|--------|
| Whether speaking/reasoned | : | Yes/No |
| Whether reportable        | : | Yes/No |