

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

2026 PHHC 071849



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**CRWP-5370-2026**

**Date of decision: 8.5.2026**

**Date of uploading: 8.5.2026**

**Bharti and another**

**....Petitioners**

**V/s**

**State of Punjab and others**

**....Respondents**

**CORAM: HON'BLE MR. JUSTICE SUMEET GOEL**

Present: Mr. Arshdeep S. Khaira, Advocate for the petitioners.

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**SUMEET GOEL, J.**

1. By way of present petition filed under Articles 226/227 of the Constitution of India, petitioners are seeking issuance of directions to the official respondents to protect their life and liberty at the hands of respondent Nos.5 to 8.
2. Notice of motion.
3. On the asking of the Court, Mr. Adhiraj Singh, AAG, Punjab accepts notice on behalf of the official respondents No.1 to 4.
4. As per the petitioners, they have married on 5.5.2026 against the wishes of respondent Nos. Nos.5 to 8, who happen to be the family members/relative of the petitioners.

6. Both the petitioners have claimed themselves to be major relying upon their Aadhar Cards indicating that date of birth of petitioner No.1-Bharti is 30.8.2001 and petitioner No.2-Varinder Singh is 3.6.1994.
7. Without commenting on the legality and validity of the marriage as also the merits of contentions raised in the petition, I deem it appropriate to direct respondent No.3 (Senior Superintendent of Police, Gurdaspur) to look into the representation dated 5.5.2026 (Annexure P-5) stated to have been submitted by the petitioners & pass appropriate orders thereupon within two weeks from today.
8. Liberty is reserved in favour of private respondents to seek recall of this order on showing sufficient cause.
9. However, if the petitioners are found to have been involved in any other case, then this order shall not preclude the competent authority from taking lawful action against the petitioners.
10. The petition stands disposed off. Pending application(s), if any, shall also stand disposed off.

(SUMEET GOEL)  
JUDGE

08.05.2026  
Naveen

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|----------------------------|--------|
| Whether speaking/reasoned: | Yes/No |
| Whether reportable:        | Yes/No |