



CRWP-5170-2026

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**118 IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

**CRWP-5170-2026**

Date of Decision: 05.05.2026

Khushpinder Kaur and another

..... Petitioners

Versus

State of Punjab and others

..... Respondents

**CORAM: HON'BLE MR. JUSTICE RAJESH BHARDWAJ**

Present: Mr. S.K.Choudhary, Advocate, for the petitioners.

**Rajesh Bhardwaj, J. (ORAL)**

1. The petitioners have filed the present petition under Article 226 of the Constitution of India for issuance of direction to respondents No.1 to 3 to protect the life and liberty of the petitioners and not to harass or interfere in the peaceful married life of the petitioner at the instance of respondents No.4 and 5.

2. Learned counsel for the petitioners states that both the petitioners are major and have married against the wishes of respondents No.4 and 5. They apprehend danger from respondents No.4 and 5. Their marriage certificate as well as marriage photographs evidencing their marriage are on record as Annexures P-5 and P-6. The petitioners have submitted a representation dated 01.05.2026 (Annexure P-7) to respondent No.2.

3. Notice of motion to the official respondents only.

4. Mr. K.D.Sachdeva, DAG, Punjab, accepts notice on behalf of the State.

5. Without entering upon an exercise to evaluate the evidentiary value of the documents placed on the file, I dispose of the petition with a



direction to respondent no.2- Senior Superintendent of Police, Pathankot to decide the representation (Annexure P-7) of the petitioners and grant them protection, if any threat to their life and liberty is perceived.

6. It is clarified that this order shall not be taken to grant immunity to the petitioners from legal action for violation of law, if any, committed by them. This order would not be understood having expressed any opinion whatsoever by this Court on the validity of the marriage of the petitioners.

05.05.2026  
sharmila

(RAJESH BHARDWAJ)  
JUDGE

|                           |   |        |
|---------------------------|---|--------|
| Whether Speaking/Reasoned | : | Yes/No |
| Whether Reportable        | : | Yes/No |