



CRM-M-22818-2026

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**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

CRM-M-22818-2026

Date of Decision: 24.04.2026

ANKUSH GUPTA

.....PETITIONER

VERSUS

STATE OF PUNJAB AND OTHERS

...RESPONDENTS

CORAM: HON'BLE MR. JUSTICE H.S.GREWAL

Present: Mr. Manish Verma, Advocate for the petitioner.

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**H.S. GREWAL, J. (ORAL)**

1. This petition has been filed under Section 528 of BNSS read as Section 482 Cr.P.C seeking directions to official respondents No. 1 to 4 to carry out their lawful obligation by registering a case against the accused persons as mentioned in complaint/representation dated 13.03.2026 with a further prayer to decide representation (Annexure P-4 and P-5) submitted to official respondents specifically to respondent No. 3 which have been allotted the complaint NO. 550-PTM dated 31.03.2026 and complaint No. 25-5BH dated 13.03.2026-UIC No. 774837 in a time bound manner.

2. Learned counsel for the petitioner contends that the petitioner has preferred a representation dated 24.03.2026 (Annexure P-5) to respondent No.3- Commissioner of Police, Police Commissionerate, Jalandhar City but no action has been taken so far. Learned counsel submits that he would be satisfied if directions are issued to No.3-



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Commissioner of Police, Police Commissionerate, Jalandhar City to look into his representation and take appropriate steps at the earliest.

- 3. Notice of motion.
- 4. At the asking of the Court, Mr.P.S.Pandher, Asst. A.G.Punjab accepts notice on behalf of respondents.
- 5. I have heard learned counsel for the parties.
- 6. Keeping in view the facts and circumstances of the case and the limited prayer made by the petitioner, the present petition is disposed of with a direction to respondent No.3- Commissioner of Police, Police Commissionerate, Jalandhar City to consider and decide the representation dated 24.03.2026 (Annexure P-5) of the petitioner in accordance with law within a period of four weeks from the date of receipt of certified copy of this order and pass an appropriate order.

24.04.2026  
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(H.S.GREWAL)  
JUDGE

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|------------------------------|--------|
| Whether speaking/ reasoned : | Yes/No |
| Whether Reportable :         | Yes/No |