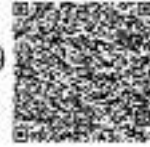


2026.PHHC.061599



IN THE HIGH COURT OF PUNJAB & HARYANA
AT CHANDIGARH

114

CRWP-4587-2026

Date of decision: 23rd April, 2026

Tarlok Singh and another

...Petitioners

Versus

State of Punjab and others

...Respondents

CORAM: HON'BLE MRS. JUSTICE MANISHA BATRA

Present: Mr. G.S. Jagpal, Advocate for the petitioners.

Ms. Ruchika Sabherwal, Sr. DAG, Punjab.

MANISHA BATRA, J (ORAL):-

The present writ petition has been filed under Article 226 of the Constitution of India seeking issuance of appropriate directions to respondent Nos. 2 and 3 to ensure protection of life and liberty of the petitioners and their family members at the hands of respondents No. 5 and 6.

2. At the very outset, learned counsel for the petitioners has submitted that the petitioners have recently filed a representation on 06.04.2026 (Annexure P-6) before respondent No.2-Commissioner of Police, Ludhiana raising their grievances as mentioned in the present petition but the same has not yet been considered and no action has been taken thereon. He further submitted that at this stage, the petitioners would be satisfied if appropriate directions are issued to respondent No.2 to decide the aforesaid

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representation filed by the petitioners and take necessary action thereon.

- 3. Notice of motion.
- 4. Ms. Ruchika Sabherwal, Senior DAG, Punjab, has advance notice on behalf of the respondents-State and submits that the needful will be done in due course. Let a complete set of the paper-book be supplied to her during the course of the day.
- 5. In view of the limited prayer made by the petitioners, without commenting anything on the merits of the case, the present petition is disposed of at this stage with a direction to respondent No. 2-Commissioner of Police, Ludhiana, Punjab to decide the aforesaid representation dated 06.04.2026 (Annexure P-6) of the petitioners within a period of 01 month from today, by passing a speaking order in accordance with law and take necessary action, if so required.

[MANISHA BATRA]
JUDGE

23rd April, 2026
Parveen Sharma

- | | | |
|-------------------------------|---|----------|
| 1. Whether speaking/ reasoned | : | Yes / No |
| 2. Whether reportable | : | Yes / No |