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**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

**Sr.No.195**

**CRWP-2849-2026  
Decided on : 12.03.2026**

Ravita and another

..... Petitioners

Versus

State of Haryana and others

..... Respondents

**CORAM : HON'BLE MS. JUSTICE RUPINDERJIT CHAHAL**

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Present : Mr. Bhrigu Agnihotri, Advocate  
for the petitioners.

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**RUPINDERJIT CHAHAL, J (ORAL)**

1. The petitioners have filed the instant petition with a prayer to direct the respondents No.1 to 3 to protect the life and liberty of the petitioners and also directing the private respondents No.4 to 7 not to interfere in their lives and liberty. Learned counsel for the petitioners submits that the petitioners have already submitted a representation (Annexure P-4) to the Superintendent of Police, Fatehabad and they shall be satisfied if directions are issued to respondent No.2 to look into their representation (Annexure P-4).

2. Notice of motion to respondents No.1 to 3, at this stage.

3. On the asking of the Court, Mr. Gagandeep Singh Chhina, Senior DAG, Haryana who is present in the Court accepts notice on behalf of respondents No.1 to 3.



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- 4.            I have heard learned counsel for the parties.
- 5.            In view of the prayer made by learned counsel for the petitioners and without expressing anything on the merits and claim of the parties, respondent No.2-The Superintendent of Police, Fatehabad is directed to look into the representation (Annexure P-4) qua threat perception only and after seeking a report, he may pass an appropriate order, in accordance with law. This order shall not be construed as an expression of opinion on the validity of the marriage of the parties. The parties mentioned in the petition or any other person mentioned in the petition shall be at liberty to take recourse to appropriate law, if any.
- 6.            With these observations, this petition is disposed of.

12.03.2026  
mamta

(RUPINDERJIT CHAHAL )  
JUDGE

|                           |   |        |
|---------------------------|---|--------|
| Whether speaking/reasoned | : | Yes/No |
| Whether reportable        | : | Yes/No |