



CWP-5637-2026

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**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

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CWP-5637-2026

Date of Decision: 16.04.2026

Mukesh**...Petitioner****Versus****State of Haryana and others****...Respondents****CORAM: HON'BLE MR. JUSTICE JAGMOHAN BANSAL**

Present: - Mr. Krishan Singh, Advocate for the petitioner

Mr. Deepak Vashisth, Deputy Advocate General, Haryana

JAGMOHAN BANSAL, J. (Oral)

1. The petitioner through instant petition under Articles 226/227 of the Constitution of India is seeking directions to respondents to conduct a fair and impartial inquiry into the act and conduct of respondent No.5- Deepak Kapoor who instead of teaching himself has engaged a girl on salary of ₹2,000/- to ₹2,500/- per month.

2. The petitioner claims that he is a resident of Village Chhajpur, Tehsil and District Panipat. He visited school of the village and found that one girl namely Sushmita was teaching the students though she was not a Government Teacher. On inquiry, he came to know that respondent No.5- Deepak Kapoor has engaged Sushmita and paying her a sum of ₹2,000/- to ₹2,500/- per month. He himself is not teaching students. Post of J.B.T. Teacher is a qualified post and teachers are supposed to teach students who are future of the nation. Respondent No.5 has no authority to appoint anyone in his place.

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3. During the course of hearing, learned State counsel produced inquiry report dated 16.04.2025 which is taken on record. Registry is directed to tag the same at an appropriate place.

4. Learned State counsel submits that inquiry was conducted into petitioner's allegation. As per report dated 16.04.2025, affidavit submitted by Sangeeta, wife of Parmod Kumar was found contrary to the record. Similarly, statement of Avni, daughter of Mukesh was found false. Sushmita is student of DEI.ED. She had not charged anything and Mr. Deepak Kapoor never engaged Sushmita to teach students.

5. In the wake of inquiry report, no further order is warranted. Accordingly, the petition stands disposed of.

(JAGMOHAN BANSAL)
JUDGE

16.04.2026*Mohit Kumar*

Whether speaking/reasoned	Yes/No
Whether reportable	Yes/No