

**IN THE HIGH COURT OF JUDICATURE AT BOMBAY  
APPELLATE SIDE CIVIL JURISDICTION**

WRIT PETITION NO. 2016 OF 2021

Mariyayi Machhimaar Sahkari Sanstha Maryadit..PETITIONER

Thr. H.r. Sutar

V/S

Department Of Fisheries Thr. Commissioner Qf.RESPONDENT

Fisheries And Ors

WITH

WRIT PETITION NO. 6911 OF 2022

Dilip Pandurang Koli And Ors

....PETITIONER

V/S

State Of Maharashtra And Ors

....RESPONDENT

WITH

WRIT PETITION NO. 3834 OF 2025

Dinesh Jibhau Nikam

....PETITIONER

V/S

The State Of Maharashtra Through Secretary ....RESPONDENT

And Anr

WITH

INTERIM APPLICATION NO. 757 OF 2022

In

Writ Petition 2016 OF 2021

Akhil Maharashtra Macchimar Kruti Samiti

....PETITIONER

V/S

Mariyayi Machhimaar Sahkari Sanstha Maryadi  
Thr. H.r. Sutar

WITH  
INTERIM APPLICATION NO. 880 OF 2022  
In  
Writ Petition 2016 OF 2021

Paramparik Machimmar Bachao Kruti Samiti ....PETITIONER  
Thr. Authorised Ramesh Koli And Anr  
V/S

Mariyayi Macchimar Sahkari Sanstha Maryadi  
Thr. President Harishchandra R. Sutar And Ors

WITH  
INTERIM APPLICATION NO. 19487 OF 2022  
In  
Writ Petition 2016 OF 2021

Girgol Joki Rodricks And Ors ....PETITIONER  
V/S

Mariyayi Machimaar Sahakari Sanstha Maryadi  
Thr. President Harishchandra Rajaram Sutar And  
Ors

Mr. Zaman Ali, Adv. for the Petitioner  
Mr. G. S. Hegde, Sr. Counsel a/w Ms. P. M. Bhansali, Adv. for  
the Respondent (CIDCO) in WP 6911/2022.  
Mr. Milind Sathe, Advocate General a/w Mr. Saket Mone, Mr.  
Subit Chakrabarti, Ms. Aashka Vora i/by Vidhii Partners, Adv.  
for the Respondent No. 8 (MSRDC)  
Mr. Asif I. Patel, Additional GP a/w Mr. Karan S. Thorat B  
PNL for the State/Respondent  
Mr. A. S. Khandeparkar, Sr. Adv. a/w Mr. Niranjana Shimpi,  
Adv. for the Respondent No. 10 UOI in WP 6911/2022

Ms. Jaya Bagwe, Adv. for the Respondent No. 5 (MCZMA) in  
WP 2016/2021 and Respondent No. 9 in WP  
6911/2022.

BOTTOM OF BOARD

**CORAM :**     **HON'BLE SMT. JUSTICE BHARATI DANGRE**  
                  **&**  
                  **HON'BLE JUSTICE SMT MANJUSHA AJAY**  
                  **DESHPANDE, JJ**

**DATE :**       **22nd April, 2026**

**P.C. :**

S. O. to 29/04/2026 .

**( FOR REGISTRAR JUDICIAL - I )**