

IN THE HIGH COURT OF JUDICATURE AT BOMBAY  
CIRCUIT BENCH AT KOLHAPUR

CRIMINAL APPELLATE JURISDICTION

**CR. ANTICIPATORY BAIL APPLN. NO. 29 OF 2026**

Somnath Prakash Bhosale ... Applicant

**Versus**

The State Of Maharashtra ... Respondent

**WITH**

**CR. ANTICIPATORY BAIL APPLN. NO. 69 OF 2026**

Mahesh Baban Shendekar ... Applicant

**Versus**

State Of Maharashtra And Anr. ... Respondents

**WITH**

**INTERIM APPLICATION NO. 148 OF 2026**

**IN**

**CR. ANTICIPATORY BAIL APPLN. NO. 69 OF 2026**

Umakant Chandrakant Deshmane ... Intervenor

**In the matter between :-**

Mahesh Baban Shendekar ... Applicant

**Versus**

State Of Maharashtra And Anr. ... Respondents

**WITH**

**CR. ANTICIPATORY BAIL APPLN. NO. 71 OF 2026**

Kantilal Manik Patil ... Applicant

**Versus**

The State Of Maharashtra And Anr. ... Respondents

WITH  
INTERIM APPLICATION NO. 264 OF 2026  
IN  
CR. ANTICIPATORY BAIL APPLN. NO. 71 OF 2026

Umakant Chandrakant Deshmane ... Intervenor

**In the matter between :-**

Kantilal Manik Patil ... Applicant

**Versus**

The State Of Maharashtra And Anr. ... Respondents

WITH  
CR. ANTICIPATORY BAIL APPLN. NO. 70 OF 2026

Surekha Mohan Madake And Ors. ... Applicants

**Versus**

State Of Maharashtra And Anr. ... Respondents

WITH  
INTERIM APPLICATION NO. 160 OF 2026  
IN  
CR. ANTICIPATORY BAIL APPLN. NO. 70 OF 2026

Umakant Chandrakant Deshmane ... Intervenor

**In the matter between :-**

Surekha Mohan Madake And Ors. ... Applicants

**Versus**

State Of Maharashtra And Anr. ... Respondents

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*Mr. Jaydeep D. Mane a/w. Mr. Mihir Mondkar & Mr. Yash Fadtare for Applicant in ABA/29/2026.*

*Mr. Ganesh M. Khatkale a/w. Mr. Rutik A. Kashid for Applicant in ABA/69/2026.*

*Mr. Nandan G. Gavali for Applicant in ABA/70/2026.*

*Mr. Ashutosh Purwant i/b. Mr. Vikrant V. Phatate for Applicant in ABA/71/2026.*

*Mr. Nitin B. Patil, A.P.P for Respondent-State.*

*Mr. Vaibhav R. Gaikwad for Intervenor / Complainant.*

*Officer : PSI Mr. Mahadev G. Pisal, Pandharpur City Police Station, present.*

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**Coram :**     **RANJITSINHA RAJA BHONSALE, J.**

**Date :**     **30<sup>th</sup> April 2026.**

**PER COURT :**

- 1.**     Stand over to 7<sup>th</sup> May 2026 (High on Board).
- 2.**     Ad-interim relief, if any, granted earlier, to continue till the next date.

**[ RANJITSINHA RAJA BHONSALE, J. ]**