



(1)

**IN THE HIGH COURT OF JUDICATURE AT BOMBAY  
BENCH AT AURANGABAD**

**21 FIRST APPEAL NO. 203 OF 2025  
WITH  
CIVIL APPLICATION NO. 1228 OF 2025  
IN FA/203/2025  
WITH  
CIVIL APPLICATION NO. 142 OF 2026  
IN FA/203/2025**

GENERAL MANAGER POWER GRID CORPORATION OF INDIA LTD  
BHADRAWATI DIST CHANDRAPUR

VERSUS

THE STATE OF MAHARASHTRA THROUGH THE COLLECTOR BEED  
TALUKA AND DISTRICT BEED

.....

Mr V. D. Sapkal, Senior Advocate a/w Mr Atharva D. Khedkar,  
Advocate i/b Mr Girish Rane, Advocate for Appellant  
Mr S. J. Salgare, AGP for Respondent No.1/State  
Mr V. V. Bhavthankar, Advocate for Respondent No.4  
Mr D. R. Bhadekar, Advocate for Respondent Nos.6 to 13

**WITH  
FIRST APPEAL NO. 2288 OF 2018**

PANDURANG RAGGHUNATHRAO SHEP AND ORS

VERSUS

THE STATE OF MAHARASHTRA AND ORS

**WITH  
FIRST APPEAL NO. 2289 OF 2018**

NARHARI BABURAO SHEP DIED THROUGH LRS SAMBHAJI AND ANR.

VERSUS

THE STATE OF MAHARASHTRA AND ORS

.....

Mr R. K. Shingnapure, Advocate for appellants  
Mr S. J. Salgare, AGP for Respondent Nos.1 & 2/State  
Mr V. D. Sapkal, Senior Advocate a/w Mr Atharva D. Khedkar,  
Advocate i/b Mr Girish Rane, Advocate for Respondent No.3

**WITH**

(2)

**FIRST APPEAL NO. 2228 OF 2018**

MAHADEV BABURAO SHEP AND ORS  
VERSUS  
THE STATE OF MAHARASHTRA AND ORS

.....

Mr S. R. Shirsat, Advocate for appellants  
Mr S. J. Salgare, AGP for Respondent Nos.1 & 2/State  
Mr V. D. Sapkal, Senior Advocate a/w Mr Atharva D. Khedkar,  
Advocate i/b Mr Girish Rane, Advocate for Respondent No.3

**WITH  
FIRST APPEAL NO. 1845 OF 2018**

VISHWANATH BHAGUJI SHEP DIED THROUGH LRS AMBIKA AND ORS.  
VERSUS  
THE STATE OF MAHARASHTRA AND ORS

.....

Mr Sandeep D. Munde, Advocate for appellants  
Mr S. J. Salgare, AGP for Respondent Nos.1 & 2/State  
Mr V. D. Sapkal, Senior Advocate a/w Mr Atharva D. Khedkar,  
Advocate i/b Mr Girish Rane, Advocate for Respondent No.3

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**CORAM : KISHORE C. SANT  
AND  
SUSHIL M. GHODESWAR, JJ.  
DATE : 29<sup>th</sup> JANUARY 2026**

**PER COURT :-**

1. Place these appeals in the 'Urgent' category on 03/02/2026.
2. Interim relief to continue till then.

**[SUSHIL M. GHODESWAR, J.]**

**[KISHORE C. SANT, J.]**