

IN THE HIGH COURT OF JUDICATURE AT PATNA
CRIMINAL MISCELLANEOUS No.36173 of 2026

Arising Out of PS. Case No.-147 Year-2026 Thana- KAUWAKOL District- Nawada

Suraj Paswan S/o Sharan Paswan R/o Village- Sokhodewra, PS- Kawakol,
District- Nawada

... .. Petitioner/s

Versus

The State of Bihar

... .. Opposite Party/s

Appearance :

For the Petitioner/s : Mr.Muskan Singh, Advocate

For the Opposite Party/s : Mr.Shyam Bihari Singh, APP

CORAM: HONOURABLE MR. JUSTICE DR. ANSHUMAN
ORAL ORDER

2 02-06-2026 The Court proceeding is being conducted through
virtual mode.

2. Heard learned Counsel for the petitioner and
learned APP for the State.

3. The petitioner is apprehending arrest in connection
with Kawakol P.S. Case No.- 147/2026 registered on 10.03.2026
for the offences punishable under Section 30(a) of the Bihar
Prohibition and Excise (Amendment) Act, 2022.

4. As per prosecution, total recovery of 22.750 litres
Indian made foreign liquor, is the subject matter of the present
case.

5. It is submitted by the learned counsel for the
petitioner that the petitioner is innocent and has committed no
offence. The petitioner has a clean criminal antecedent.



Moreover, the alleged recovery was not made from the conscious position of the petitioner rather it has been made from a hut which does not belong to the petitioner.

6. Learned APP for the State opposes the prayer for bail of the petitioner and submits that the antecedent of the petitioner is clean.

7. In the facts and circumstances, let the above named petitioner be released on bail, in the event of arrest or surrender before the Trial Court within a period of four weeks from today, on furnishing bail bond of ₹30000/- (thirty thousand) as mentioned in Section 2(1) (d) of the Bharatiya Nagrik Suraksha Sanhita, 2023 to the satisfaction of the Learned Exclusive Special Court, Excise-II, Nawada, in connection with Kawakol P.S. Case No.- 147/2026, subject to the conditions as laid down under Section 482(2) of the Bharatiya Nagrik Suraksha Sanhita, 2023.

(Dr. Anshuman, J)

Ashwini/Manshi

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