

IN THE HIGH COURT OF JUDICATURE AT PATNA
CRIMINAL MISCELLANEOUS No.16418 of 2026

Arising Out of PS. Case No.-144 Year-2025 Thana- GHOGHARDIHA District- Madhubani

Santosh Kumar Yadav, S/o Uttam Lal Yadav R/o Village - Baswari, P.S -
Ghoghardiha, District - Madhubani

... .. Petitioner/s

Versus

The State of Bihar

... .. Opposite Party/s

Appearance :

For the Petitioner/s : Mr.Jaishankar Kumar Yadav

For the Opposite Party/s : Mr.Anil Kumar Singh No. 1

CORAM: HONOURABLE MR. JUSTICE SATYAVRAT VERMA
ORAL ORDER

2 17-04-2026 1. Heard learned counsel for the petitioner and
learned APP for the State.

2. The petitioner seeks bail in a case registered for the
offences punishable under Section 274 and 275 of the B.N.S.
and Section 30(a) of the Excise Act.

3. The learned counsel for the petitioner submits that
the petitioner has antecedent of three cases under the Excise Act
and allegation is of recovery of 36 litres of liquor from a sack
behind the house of the petitioner.

4. The learned counsel for the petitioner submits that
petitioner was not arrested from the spot, as such, nothing was
recovered from his conscious possession and even alleged
recovery is from a place, which does not belong to the
petitioner, but then, is adjacent to his house, hence, he came to



be implicated at the instance of Chaukidar with whom he is on an inimical term. It is also submitted that petitioner is in custody since 02.01.2026. It is also submitted that petitioner will not abscond rather will cooperate in the trial to prove his innocence..

5. Learned A.P.P. opposes the bail application.

6. Considering the submissions made by the learned counsel for the petitioner, the petitioner, above-named, is directed to be released on regular bail on his furnishing bail-bonds in the sum of Rs.5,000/- (Rupees Five Thousand) with two sureties of the like amount each to the satisfaction of the learned Trial Court where the case is pending/successor Court in connection with Ghoghadiha P. S. Case No.144 of 2025.

7. The application stands allowed.

(Satyavrat Verma, J)

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