



IN THE HIGH COURT OF UTTARAKHAND AT NAINITAL
THE HON'BLE CHIEF JUSTICE MR. G. NARENDAR

AND

THE HON'BLE JUSTICE MR. ALOK MAHRA

Writ Petition (Criminal) No. 802 of 2025

24th July, 2025

Smt. Shabnoor and Another

--Petitioners

Versus

State Of Uttarakhand and Others

--Respondents

Presence:-

Mr. Faizan Ali, learned counsel for the petitioners.

Mr. J.S. Virk, learned Deputy Advocate General with Mr. Rakesh Joshi, learned Brief Holder for the State.

JUDGMENT: (per Mr. G. Narendar C.J.)

Heard learned counsel for the petitioners and learned Deputy Advocate General for the State of Uttarakhand.

2. It is submitted that both the petitioners belong to the same faith, and that the petitioners developed a liking for each other, which has ended in marriage, and now both the petitioners are living together. Since the family members of petitioner no.2 are against this marriage, they are giving out threats to



kill both the petitioners. Petitioners submit that they are facing stiff resistance, and they seriously apprehend threat to their life and limb from the family members of the second petitioner, and hence they are before this Court praying for protection.

3. The documents on record reveal that both the petitioners are major, and it is also submitted by the learned counsel for the petitioners that the parties have performed marriage according to Muslim Rites and Rituals on 06.09.2024 at Azad Nagar Roorkee, District Haridwar.

4. In that view of the matter, and in view of the ruling of the Hon'ble Supreme Court in the case of ***Lata Singh Vs State of U.P. and another, (2006) 5 SCC 475***, the petitioners have made out a case for grant of protection.

5. The Station House Officer, Police Station Bahadrabad, District Haridwar is directed to assess the threat, if any, to the life and limb of the petitioners, and provide necessary protection, if it is found that there is a threat to the life and limb of the petitioners. The SHO is further directed to summon the private respondents,



6. The writ petition stands ordered accordingly.

(ALOK MAHRA, J.)

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