

2025:PHHC:019452



**IN THE HIGH COURT OF PUNJAB AND HARYANA AT
239-4 CHANDIGARH**

**CRWP-11014-2024
DATE OF DECISION: 10.02.2025**

**CHANDNI @ CHANDNI DEVI AND ANR.
...PETITIONERS**

Versus

STATE OF HARYANA AND ORS. ... RESPONDENTS

CORAM: HON'BLE MR. JUSTICE SANDEEP MOUDGIL

Present: None for the petitioner(s).

Mr. Chetan Sharma, DAG, Haryana.

SANDEEP MOUDGIL, J (ORAL)

This is a petition under Article 226/227 of the Constitution of India for issuance of a direction to official respondents to protect the life and liberty of the petitioners by providing adequate protection to the petitioners and also directing the private respondents not to interfere in the personal life and liberty of the petitioner.

Status report by way of affidavit of Rajan Gulia, HPS, Deputy Superintendent of Police, Ambala Cantt, District Ambala has been filed on behalf of respondents No. 1 to 3, the same is taken on record. Copy of the same has been furnished to the counsel opposite.

Along with the status report, statements of petitioner No.1 and respondents No. 4 to 7 have been filed as Annexure R-1 to R-5, the same is reproduced below :-

**CRWP-11014-2024****-2-**

'Statement of Chandni daughter of Anirudh resident of Village Khaind Bazara Ward No. District Kullu Himachal Pradesh Presently Village Garnala Police Station Pajokhra District Ambala Phone 8146102042 Age 19 years

Stated that I am a resident of the above mentioned name and address and have passed 10+2 class. We have four sisters and one brother, of whom I am the eldest. I was working in Gyanish Ice Cream Sunda Cafe Private Company, Mohali, Punjab for about a year. I met Mohit Kumar on Facebook and Instagram, then we both fell in love. Both I and Mohit Kumar worked in the same company and we both were in a relationship for about 6 months, after which we converted our love into love marriage. We both got married on 13-11-2024 at Mata Mansa Devi Temple in Panchkula and after getting married, we have done love marriage of our own free will. Our family members were initially unhappy with my marriage. We had sought protection by filing a petition in Punjab and Haryana High Court for the safety of our life. My in-laws are very happy with my marriage. My father Anirudh and mother Ganga Devi, resident of Ward No. 01 Khain Bajahara District Kullu, Himachal Pradesh. Earlier they were a little upset because we had not told our family members about the marriage. Now we have talked over the phone. My family members are not upset with us. We, my husband Mohit Kumar and my in-laws have talked over the phone. There are no differences between the two families now. My father and mother will come to meet us. My maternal grandfather Bhola Dutt and maternal grandmother Ramo Devi also are not upset. Now we talk to each other over the phone at home every day. There is no resentment between both our families. I had applied for protection in the Punjab and Haryana High Court. Now I do not need it. I am now living comfortably with my husband Mohit Kumar in the village Garnala, Police Station Pajokhra, District Ambala. I am not afraid of any kind. I

**CRWP-11014-2024****-3-**

have got recorded my statement and it has been read, which is fine.

Statement Anirudh son of Late Shri Ramson resident Ward No. 01, Khain Bajhara, District Kullu, Himachal Pradesh

Stated that I am a resident of the above mentioned name and address and I work as a labourer. I have 4 daughters and a son. My eldest daughter named Chandni was in a private job in Mohali for about 1 year. She got married to a boy of her own free will. We came to know his name later that he is Mohit son Raghubir Singh resident of village Garnala, police station Panjokhra Sahib, District Ambala. My daughter got married to Mohit on 13.11.2024 at Mansa Devi Temple, Panchkula. My daughter told me about her marriage on phone and my daughter has filed CRWP-11014 OF 2024 in Punjab and Haryana High Court for her life security, in which my name and my wife Ganga Devi's name and the names of my maternal grandfather Bhola Dutt and maternal grandmother Ramo Devi are also written. I have no complaints about my daughter Chandni's marriage now. Chandni has married her daughter Chandni who is 19 years old and an adult. We have no objection to her marriage and we have no complaints. Both the families are happy with this marriage. The statement has been recorded and read, which is fine.

Statement of Ganga Devi wife of Aniruth resident of Ward No. 01, Khain Bajhara, District Kullu, Himachal Pradesh.

Stated that I am a resident of the above mentioned address and am a housewife. I have 4 daughters and a son. My eldest daughter named Chandni was doing a private job in Mohali for about 1 year, who has married a boy of her own free will. We

**CRWP-11014-2024****-4-**

came to know his name later, Mohit son Raghubir Singh, resident of village Garnala, police station Panjokhra Sahib, district Ambala. My daughter married Mohit on 13.11.2024 at Mansa Devi Temple, Panchkula. My daughter told me about her marriage on phone and my daughter has filed CRWP-11014 OF 2024 in Punjab and Haryana High Court for her life security, in which my name, my husband's name, my maternal grandfather Bhola Dutt and maternal grandmother Ramo Devi's name are also written. I have no complaints about my daughter Chandni's marriage now. Chandni has married her at her own discretion. She is 19 years old and is an adult. We have no objection to her marriage and neither do we have any complaints. Both the families are happy with this marriage. The statement has been recorded and read, which is fine.

Statement of Bhola Dutt son of Late Shri Ghunghru Ram resident of village Jamad post office Kotla, District Kullu, Himachal Pradesh.

Stated that I am a resident of the above mentioned address and I work as a labourer. My daughter Ganga Devi's eldest daughter Chandni was working in a private job in Mohali for about 1 year and she got married out of her own free will. We found out the name of the boy she married, Mohit son Raghubir Singh, a resident of village Garnala, police station Panjokhra Sahib, district Ambala. My Dhotri married Mohit on 13.11.2024 at Mansa Devi Temple, Panchkula. My daughter Ganga Devi told me about her marriage over the phone. My Dhotri has filed a case CRWP-11014 OF 2024 in Punjab and Haryana High Court for the protection of her life, in which my name, my wife Ramu Devi's name, son-in-law Anirudh's name and daughter Ganga Devi's name are also written. I have no complaints about the marriage of my daughter Chandni. Chandni has married her at

**CRWP-11014-2024****-5-**

her discretion. She is 19 years old and is an adult. We have no objection to her marriage and neither do we have any complaints. Both the families are happy with this marriage. The statement has been written and read which is fine.

Statement of Ramu Devi wife of Shri Bhola Dutt resident of village Jamad post office Kotla, District Kullu, Himachal Pradesh.

Stated that I am a resident of the above mentioned address and am a housewife. My daughter Ganga Devi's eldest daughter named Chandni has been working in a private job in Mohali for about 1 year. She has married a boy of her own free will. We will know his name later, who is Mohit son of Raghubir Singh, resident of Yasi village Garnala, police station Panjokhra Sahib, district Ambala. My Dhotri is getting married to Mohit on 13.11.2024 at Mansa Devi Temple, Panchkula. My daughter Ganga Devi has told me about her marriage over the phone and my Dhotri has filed CRWP-11014 OF 2024 in Punjab and Haryana High Court for the protection of her life, in which my name, my husband Shri Bhola Dutt's name, son-in-law Anirudh's name and daughter Ganga Devi's name are also written. I have no complaints about the marriage of my Dhoti Chandni. Chandni has married Vivek who is around 19 years old. He is an adult. We have no objection to his marriage and neither do we have any complaint. Both the families are happy with this marriage. The statement has been written and read which is fine.'

In view of the above, nothing survives in the present petition for further consideration. Consequently, the petition stands disposed of as having become infructuous.

(SANDEEP MOUDGIL)
JUDGE

10.02.2025
anuradha

Whether speaking/reasoned *Yes/No*

Whether reportable *Yes/No*