



**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

128

**CRM-M-50241-2025**

**Date of decision : 08.09.2025**

GULSINA

..... PETITIONER

VERSUS

STATE OF HARYANA AND OTHERS

..... RESPONDENTS

**CORAM: HON'BLE MR. JUSTICE SURYA PARTAP SINGH**

Present : Ms. Neha Bindal, Advocate for  
Mr. Khalid Tauru, Advocate  
for the petitioner.

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**SURYA PARTAP SINGH. J.(Oral)**

1. The instant petition has been filed by the petitioner for issuance of directions to the respondents No.2 to 4 to take remedial action on the complaints (Annexure P-2 & P-3 dated 21.08.2025 & 25.08.2025).

2. The learned counsel representing the petitioner submits that the petitioner has filed a representation dated 25.08.2025 (Annexure P-3) before the respondent No.2-The Superintendent of Police, Nuh. The learned counsel prays for directions to the respondent No.2 to decide the abovementioned representation within a stipulated time.

3. Notice of motion to respondents No.1 to 3 only.

4. Since advance notice has already been served upon the State, Mr. Parveen Kumar Aggarwal, Addl. A.G, Haryana, accepts notice on behalf of respondents No.1 to 3, and waives service.

5. Learned counsel for the petitioner submits that a direction for deciding the representation of the petitioner (Annexure P-3) be given to the respondent No.2 and that the instant petition be disposed of accordingly.

6. Keeping in view the aforesaid facts, the present petition is hereby disposed of with a direction to the respondent No.-2-The Superintendent of Police, Mewat to pass a speaking order and decide the representation of the petitioner (Annexure P-3) on its own merits, as per law, within a period of 15 days from the date of receipt of a copy of this order.

7. It is, however, made clear that no finding with regard to merits of the allegations is being recorded vide instant order, and the police authorities shall be at liberty to take an independent decision with regard to contents of the representation.

**(SURYA PARTAP SINGH)**  
**JUDGE**

**08.09.2025**

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|---------------------------|---|-----|
| Whether speaking/reasoned | : | Yes |
| Whether Reportable        | : | No  |