



**IN THE HIGH COURT OF PUNJAB AND HARYANA AT
CHANDIGARH**

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CRWP-9756-2025**Date of decision: 08.09.2025****SASHI DEVI @ AYASHA AND ANOTHER****....PETITIONERS****V/s****STATE OF HARYANA AND OTHERS****....RESPONDENTS****CORAM: HON'BLE MR. JUSTICE SUMEET GOEL**

Present: Ms. Shweta Bawa, Advocate
for the petitioners.

SUMEET GOEL, J.

1. By way of present petition filed under Article 226 of the Constitution of India, petitioners are seeking issuance of directions to the official respondents to protect their life and liberty at the hands of respondent No.4.
2. Notice of motion to respondents Nos. 1 to 3 (i.e. official respondents).
3. On the asking of the Court, Mr. Tarun Aggarwal, Addl. AG, Haryana, accepts notice on behalf of the official respondents.
4. As per the petitioners, they have married on 31.07.2025 against the wishes of respondent No. 4, who happen to be the family members/relative of the petitioners.
5. Both the petitioners have claimed themselves to be major relying upon their Aadhar Cards indicating that date of birth of petitioner No.1-Shashi Devi is 10.07.1994 and petitioner No.2-Arbaaz is 08.04.2004.



6. Without commenting on the legality and validity of the marriage as also the merits of contentions raised in the petition, I deem it appropriate to direct respondent No.3 (Commissioner of Police, Gurugram, District Gurugram, Haryana) to look into the representation dated 31.07.2025 (Annexure P-5) stated to have been submitted by the petitioners & pass appropriate orders thereupon within two weeks from today.

7. Liberty is reserved in favour of private respondents to seek recall of this order on showing sufficient cause.

8. However, if the petitioners are found to have been involved in any other case, then this order shall not preclude the competent authority from taking lawful action against the petitioners.

9. The petition stands disposed off. Pending application(s), if any, shall also stand disposed of.

(SUMEET GOEL)
JUDGE

08.09.2025

jatn

Whether speaking/reasoned:
Whether reportable:

Yes/No
Yes/No