



CRM-M-25375-2024 (O&amp;M)

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**IN THE HIGH COURT OF PUNJAB & HARYANA  
AT CHANDIGARH**

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CRM-M-25375-2024 (O&amp;M)

Date of Decision : 04.11.2025

SAVAR @ SABAR

.... PETITIONER

V/S

STATE OF HARYANA

.... RESPONDENT

**CORAM:HON'BLE MR. JUSTICE SUBHAS MEHLA**

Present : Mr. Dhruv Gupta, Advocate  
for the petitioner.

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**SUBHAS MEHLA, J. (Oral)****CRM-31318-2025**

Prayer in this application is for placing on record the copy of  
Zimni orders as Annexure P-6.

Allowed as prayed for and the copy of Zimni orders as  
Annexure P-6 is taken on record subject to all just exceptions.

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1. The petitioner is seeking regular bail in FIR No.86 dated  
29.03.2022, under Sections 342, 395, 458 of IPC (Section 171, 397, 120B of  
IPC added later on) registered at Police Station Sadar, Kaithal.

2. Learned counsel for the petitioner submitted that the petitioner  
has been in custody for the last 03 years and 02 months. It is further  
submitted that the trial will take time to conclude and the petitioner could  
not be kept incarcerated for an indefinite period. Accordingly, a prayer has



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been made for grant of regular bail to the petitioner during the pendency of the trial.

3. Notice of motion.

4. Mr. Karan Veer Singh, Sr.DAG, Haryana, accepted notice on behalf of respondent-State and submitted that the trial is at fag end and only 02 witnesses remain to be examined. It is contended that the complainant has identified the present petitioner as member of the gang who entered in *Dera* and even the recovery has been effected from him. It is further submitted that the petitioner is a habitual offender and is involved in 33 criminal cases and if he released at the fag end of the trial, he will flee from justice.

5. Heard.

6. Keeping in view the contention of learned State counsel and the fact that the present petitioner is in custody for the last more than 03 years, the trial Court is directed to conclude the trial within three months from the next date of hearing fixed before it.

7. Disposed of.

(SUBHAS MEHLA)  
JUDGE

04.11.2025

*anju*

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|---------------------------|----------|
| Whether speaking/reasoned | : Yes/No |
| Whether Reportable        | : Yes/No |