

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

2025:PHHC:045409-DB



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**CWP-9441-2025 (O&M)  
Date of Decision: 03.04.2025.**

Nirmal Sharma

...Petitioner.

Versus

State of Haryana and others

...Respondents.

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**CORAM: HON'BLE MR. JUSTICE SUDHIR SINGH  
HON'BLE MRS. JUSTICE SUKHVINDER KAUR**

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Present: Mr. Vimal Kumar Gupta, Advocate and  
Mr. Mukul Bura, Advocate for the petitioner.

Mr. Ankur Mittal, Addl. A.G., Haryana with  
Ms. Saanvi Singla, Advocate  
for the respondent-State.

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**SUDHIR SINGH, J. (Oral)**

Petition herein is for issuance of a Writ in the nature of mandamus for directing respondent No.3 to decide the representation dated 20.12.2024 (Annexure P4) filed by the petitioner.

2. At the outset, learned counsel for the petitioner submits that the petitioner would be satisfied, in case, the pending representation (Annexure P-4) is decided by respondent No.3, which has not been adverted to by the respondents, till date.

3. On the other hand, on advance service of copy of petition, learned State counsel appears and opposes issuance of notice of motion. He submits that grievance of the petitioner will be looked into by respondent No.3 and it shall take decision either way, on pending representation (Annexure P-4) of the petitioner.

4. Given the nature of order being passed, there is no necessity to seek reply by any of the respondents as no further proceedings and/or pleadings are required.

5. Without commenting on merits of the case, the petition is disposed of with a direction to respondent No.3 to consider pending representation (Annexure P-4) of the petitioner and pass an appropriate reasoned order, in accordance with law, expeditiously, preferably within a period of 06 weeks from the date of receipt of copy/ production of this order.

6. Pending application(s), if any, shall also stand disposed of.

**(SUDHIR SINGH)**  
**JUDGE**

**(SUKHVINDER KAUR)**  
**JUDGE**

**03.04.2025**

*Komal*

|                            |   |         |
|----------------------------|---|---------|
| Whether speaking/reasoned? | : | Yes/ No |
| Whether reportable?        | : | Yes/ No |