



**IN THE HIGH COURT OF PUNJAB & HARYANA  
AT CHANDIGARH**

**COCP No. 1266 of 2025 (O&M)  
Date of Decision: 21.07.2025**

Renu @ Renu Bala and another

..... Petitioners

**Versus**

Sh. V. Umashankar, Secretary, Ministry of Road  
Shipping, Transport and Highway (Department of Road,  
Transport and Highway), New Delhi and others

..... Respondents

**CORAM: HON'BLE MR. JUSTICE HARKESH MANUJA**

Present: Mr. Vikram Rathore, Advocate and  
Mr. Chandar Kant Rana, Advocate  
for the petitioners.

Mr. Suvir Kumar, Advocate  
for respondent No. 1 (Applicant in CM-9602-CII-2025)

Mr. Athar Ahmad, Deputy Advocate General, Punjab  
for respondent No. 2.

(Notice issued only *qua* respondent Nos. 1 & 2 vide order dated 12.03.2025)

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**HARKESH MANUJA, J. (ORAL)**

**CM-9602-CII-2025**

Application for placing on record reply by way of affidavit  
dated 09.05.2025 of Sh. Rajeev Kumar, Project Director, Project  
Implementation Unit, Bathinda, NHAI, Bathinda, is **allowed** subject to all  
just exceptions. Copy thereof be supplied to the opposite side.

Registry to do the needful.

**MAIN CASE**

Learned counsel for respondent No. 1 submits that amount of  
award in terms of order dated 07.09.2024 (Annexure P-1) passed by learned

Additional District Judge, Bathinda, shall be deposited with respondent No.2 (Sh. Balkaran Singh, Sub-Divisional Magistrate-cum-Land Acquisition Collector, Bathinda) within three weeks from today.

[2] In response, learned counsel for respondent No. 2, on telephonic instructions, submits that the said payment shall be deposited with the Principal Civil Court-cum-Additional District Judge, exercising the powers under the Arbitration & Conciliation Act, 1996 at Bathinda within two weeks thereafter.

[3] In view of the aforesaid undertaking extended by respective learned counsel for respondent Nos. 1 & 2, learned counsel for the petitioners does not press the present petition any further.

[4] **Disposed off** accordingly.

[5] Respondent Nos. 1 & 2 shall be bound by their stand as taken.

[6] Rule stands discharged.

[7] Pending miscellaneous application(s), if any, shall also stand disposed off.

**July 21, 2025**

*'dk kamra'*

**( HARKESH MANUJA )  
JUDGE**

|                                  |               |
|----------------------------------|---------------|
| <i>Whether Speaking/reasoned</i> | <i>Yes/No</i> |
| <i>Whether Reportable</i>        | <i>Yes/No</i> |