



**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

**CRWP-2197-2025**

**Date of Decision:05.03.2025**

Tanisha and Anr.

...Petitioners

vs.

State of Punjab and others

...Respondents

**Coram : Hon'ble Mr. Justice N.S.Shekhawat**

Present : Mr. Digvijay Nagpal, Advocate with  
Ms. Deepika Nagpal, Advocate  
for the petitioners.

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**N.S.Shekhawat J. (Oral)**

The petitioners have filed the instant petition with a prayer to direct the respondents No.2 and 3 to protect the life and liberty of the petitioners and also directing the respondents No.4 to 6 not to interfere in their lives and liberty.

Learned counsel for the petitioners submits that the petitioners have already submitted a representation dated 01.03.2025 (Annexure P-4) to the Senior Superintendent of Police, Sri Muktsar Sahib District Sri Muktsar Sahib and they shall be satisfied if directions are issued to respondent No.2 to look into their representation dated 01.03.2025 (Annexure P-4)

Notice of motion to respondents No.1 to 3, at this stage.

On the asking of the Court, Mr. M.S. Bajwa, DAG, Punjab, who is present in the Court, accepts notice on behalf of respondents No.1 to 3.

I have heard learned counsel for the parties.

In view of the limited prayer made by learned counsel for the petitioners and without expressing anything on the merits and claim of the

parties, respondent No.2–The Senior Superintendent of Police, Sri Muktsar Sahib, District Sri Muktsar Sahib is directed to depute a senior officer to look into the representation (Annexure P-4) and after seeking a report, he may pass an appropriate orders, in accordance with law.

This order shall not be construed as an expression of opinion on the validity of the marriage of the parties. The parties mentioned in the petition or any other person mentioned in the petition shall be at liberty to take recourse to appropriate law, if any.

With these observations, this petition is disposed of.

05.03.2025  
*hitesh*

(N.S.SHEKHAWAT)  
JUDGE

|                           |   |        |
|---------------------------|---|--------|
| Whether speaking/reasoned | : | Yes/No |
| Whether reportable        | : | Yes/No |