

113

**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

CRWP-1252-2025

Date of Decision: February 06, 2025

Jyoti and another

.....Petitioners

Versus

State of Haryana and others

.....Respondents

CORAM: HON'BLE MR.JUSTICE RAJESH BHARDWAJ

Present: Mr.Mohan Singh Rana, Advocate
for the petitioners.

.....

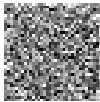
RAJESH BHARDWAJ, J.(ORAL)

1. Present petition has been filed under Article 226 of the Constitution of India for issuance of direction to respondents No.1 to 3 to protect the life and liberty of the petitioners from the hands of private respondents No.4 to 6 and other annoyed relatives of respondents N.4 as they are harassing, interfering in the life of the petitioners.

2. Learned counsel for the petitioners states that both the petitioners are major and are living together in live-in-relationship against the wishes of respondents No.4 to 6 and have sought protection to their life and liberty. They apprehend danger from respondents No.4 to 6. Petitioner No.1 has submitted a representation, dated 03.02.2025 (Annexure P-3) to respondent No.2.

3. Notice of motion to respondents no.1 to 3-State only.

4. On the asking of the Court, Mr.Sumit Jain, Additional Advocate General, Haryana, who is present in Court, accepts notice on behalf of the



respondents/State.

5. Without entering upon an exercise to evaluate the evidentiary value of the documents placed on the file, I dispose of the petition with a direction to respondent No.2-Superintendent of Police, Panipat, Haryana to decide the representation (Annexure P-3) of petitioner No.1 and grant protection to the petitioners, if any threat to their life and liberty is perceived. It is clarified that this order shall not be taken to grant immunity to the petitioners from legal action for violation of law, if any, committed by them. This order would not be understood having expressed any opinion whatsoever by this Court on the validity of their live-in-relationship.

February 06, 2025
meenuss

(RAJESH BHARDWAJ)
JUDGE

- | | | |
|----|-----------------------------|--------|
| 1. | Whether speaking/reasoned ? | Yes/No |
| 2. | Whether reportable ? | Yes/No |