



CRWP-370-2025 (O&M)

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**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

CRWP-370-2025 (O&M)

Date of Decision: January 15, 2025

Sonika and others

.....Petitioners

Versus

State of Punjab and others

.....Respondents

CORAM: HON'BLE MR.JUSTICE RAJESH BHARDWAJ

Present: Mr.Amit Khari, Advocate
for the petitioners.

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RAJESH BHARDWAJ, J.(ORAL)**CRM-W-46-2025**

1. Application is allowed as prayed for.

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1. Present petition has been filed under Article 226 of the Constitution of India for directing respondents No.2 and 3 to protect the life and liberty of the petitioners and not to interfere in their peaceful life at the behest of respondents No.4 to 7 and other relatives and to take appropriate legal action on the representation, dated 12.01.2025 (Annexure P-3).

2. Learned counsel for the petitioners states that both the petitioners are major and are living together against the wishes of respondents No.4 to 7 and have sought protection to their life and liberty. They apprehend danger from respondents No.4 to 7. The petitioners have submitted a representation, dated 12.01.2025 (Annexure P-4) to respondent

No.2.



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3. Notice of motion to respondents no.1 to 3-State only.
4. On the asking of the Court, Mr.Tarun Aggarwal, Sr.DAG, Punjab, who is present in Court, accepts notice on behalf of the respondents/State.
- 5 Without entering upon an exercise to evaluate the evidentiary value of the documents placed on the file, I dispose of the petition with a direction to respondent No.2-Commissioner of Police, Ludhiana, District Ludhiana, to decide the representation (Annexure P-4) of the petitioners and grant them protection, if any threat to their life and liberty is perceived. It is clarified that this order shall not be taken to grant immunity to the petitioners from legal action for violation of law, if any, committed by them. This order would not be understood having expressed any opinion whatsoever by this Court on the validity of their live-in-relationship.

January 15, 2025
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(RAJESH BHARDWAJ)
JUDGE

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| 1. Whether speaking/reasoned ? | Yes/No |
| 2. Whether reportable ? | Yes/No |