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**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

CRWP-225-2025(O&M)
Date of Decision: 22.01.2025

Jyoti and another

...Petitioners

VS.

State of Punjab and others

...Respondents

Coram : Hon'ble Mr. Justice N.S.Shekhawat

Present : Mr. Kuldeep Attri, Advocate
for the applicant-petitioners.

N.S.Shekhawat J. (Oral)

CRM-W-55-2025

1. Application is allowed as prayed for, subject to just exceptions.

Annexure P-5 is taken on record.

CRWP-225-2025

1. The petitioners have filed the instant petition with a prayer to direct the respondents No.2 and 3 to protect the life and liberty of the petitioners and also directing respondents No.4 to 6 not to interfere in their lives and liberty.

2. Learned counsel for the petitioners submits that the petitioners have already submitted a representation dated 07.01.2025 (Annexure P-4) to the Senior Superintendent of Police, Rupnagar, District Ropar and he shall be satisfied if directions are issued to respondent No.2 to look into their representation dated 07.01.2025 (Annexure P-4).

3. Notice of motion to respondents No.1 to 3 only, at this stage.

4. On the asking of the Court, Mr. I.P.S. Sabharwal, DAG, Punjab, accepts notice on behalf of respondents No.1 to 3.

5. I have heard learned counsel for the parties.
6. In view of the limited prayer made by learned counsel for the petitioners and without expressing anything on the merits and claim of the parties, respondent No.2- Senior Superintendent of Police, Rupnagar, District Ropar is directed to depute a senior officer to look into the representation dated 07.01.2025 (Annexure P-4) and after seeking a report, he may pass an appropriate orders, in accordance with law.
7. This order shall not be construed as an expression of opinion on the validity of the marriage of the petitioners. The parties mentioned in the petition or any other person mentioned in the petition shall be at liberty to take recourse to appropriate law, if any.
8. With these observations, this petition is disposed of.

22.01.2025
hemlata

(N.S.SHEKHAWAT)
JUDGE

Whether speaking/reasoned : Yes/No
Whether reportable : Yes/No