

**CRLP.No.3864 of 2024**

| Sl. No | DATE       | ORDER                                                                                                              | OFFICE NOTE |
|--------|------------|--------------------------------------------------------------------------------------------------------------------|-------------|
|        | 16.10.2025 | <p><b><u>NTR,J</u></b></p> <p><b><u>I.A.No.4 of 2025.</u></b></p> <p>List on 30.10.2025.</p> <p>B/o</p> <p>Chs</p> |             |