



WEB COPY



CRP No.5089 of 2025

S.SOUNTHAR, J.

Registry is directed to call for the remarks from the District Munsif cum Judicial Magistrate, Pochampalli.

2. Report shall be submitted on or before 10.11.2025.

3. List the matter on 12.11.2025, immediately after admission.

27.10.2025

MST