



**IN THE HIGH COURT OF JUDICATURE AT BOMBAY
CRIMINAL APPELLATE JURISDICTION**

ANTICIPATORY BAIL APPLICATION NO. 254/2025

MANOHAR RAMNIWAS AGARWAL & ANR ..RESPONDENTS

VS

STATE OF MAHARASHTRA

..RESPONDENT

Adv. Sadanand Shetty a/w. Adv. Pratik Barot i/b. Adv. Kruti Bhavsar
for applicants.

Ms. Rutuja A. Ambekar, APP for State.

Adv. Vaibhav Uttam Jagdale for respondent no.2.

Adv. Rajan Pillai a/w. Adv. F. Shaikh for respondent no.3.

API Tanpure, Navghar Police Station.

CORAM : RAJESH S. PATIL, J.

DATE : APRIL 9, 2025.

P.C. :

1. The learned counsel Mr. Rajan Pillai appearing for respondent no.3 submits that the original documents of Flat No.804, Building No.4 known as Bhau Padmann Apartment of Society known as Bhau Padmann Co-operative Housing Society Ltd. has been brought today in Court. He submits that Mr. Vaibhav Jagdale, the learned counsel appearing for respondent no.2 has checked those documents. He submits that Dhanlaxmi Bank is ready to hand over the said documents to Mr. Vaibhav Jagdale, as the learned counsel Mr.

Sadanand Shetty appearing for the applicants, the original owners of the flat have given no objection if all the original documents of the Bhayander Flat has been handed over to the informant as per the order dated 4/4/2025.

2. The learned counsel Mr. Pillai is permitted to hand over all the original documents of Flat No.804 to the learned counsel Vaibhav Jagdale appearing for respondent no.2. Respondent no.2 is present in the Court and she has been identified by the learned counsel Vaibhav Jagdale.

3. The learned counsel Vaibhav Jagdale further submits that all those original documents would be handed over to TATA Finance would in turn prepare cheque/demand draft of Rs.22,19,000/- in favour of the applicants in order to complete the transaction as far as Flat No.804 is concerned.

4. The statement made by the learned counsel Vaibhav Jagdale on behalf of respondent no.2 is accepted by this Court.

5. The copy of the covering letter dated 7/4/2025 of Dhanlaxmi Bank addressed to the lawyer wherein the documents pertaining to Flat No.804 has been mentioned is taken on record and marked 'X-1' for identification.

- 6.** Stand over to **28/4/2025** under the caption **“for compliance”**.
- 7.** The ad-interim protection granted earlier to continue till the next date of the hearing.

(RAJESH S. PATIL, J.)