

| Serial Nos. of matters on the Board | To be listed on | To be listed in the Category |
|-------------------------------------|-----------------|------------------------------|
| 12                                  | 02.04.2025      | For Admission                |
| 13 to 27                            | 02.04.2025      | Urgent Admission             |
| 29 to 42                            | 07.04.2025      | Urgent Admission             |
| 44 to 70                            | 07.04.2025      | Urgent Admission             |
| 72 to 75                            | 08.04.2025      | Urgent Admission             |

|            |            |                   |
|------------|------------|-------------------|
| 77 to 88   | 08.04.2025 | Urgent Admission  |
| 90 to 97   | 08.04.2025 | Urgent Admission  |
| 99 to 125  | 09.04.2025 | Urgent Admission  |
| 126 to 154 | 15.04.2025 | Urgent Admission  |
| 156 to 158 | 15.04.2025 | Urgent Admission  |
| 160 to 174 | 15.04.2025 | Urgent Admission  |
| 175 to 180 | 03.04.2025 | For Final Hearing |

( ASHWIN D. BHOBE, J.)

(RAVINDRA V. GHUGE, J.)