

IN THE HIGH COURT OF JUDICATURE AT PATNA
Civil Writ Jurisdiction Case No.800 of 2025

Amresh Kumar Son of Shri Sukeshwar Mehta, Resident of Village Madhusudanpur, Post Office- Dubaha, Police Station- Sakra, District Muzaffarpur, Pin Code- 843104, State- Bihar.

... .. Petitioner/s

Versus

1. The State of Bihar through The Principal Secretary, Department of Education Government of Bihar, Patna.
2. The Principal Secretary, Department of Education Government of Bihar, Patna.
3. The Special Director, Secondary Education, Department of Education, Bihar, Patna.
4. The Bihar Sanskriti Shiksha Board, Back of Harding Road, Patna through its Chairman.
5. The Chairman, Bihar Sanskriti Shiksha Board, Back of Harding Road, Patna.
6. The Secretary, Bihar Sanskriti Shiksha Board, Back of Harding Road, Patna.
7. The Managing Committee, Aadarsh Sanskriti Middle School Madhusudanpur, Post Office- Dubaha Police Station- Sakra, District- Muzaffarpur its Secretary.

... .. Respondent/s

Appearance :

For the Petitioner/s : Mr. Jay Prakash Sharma
For the Respondent/s : Mr. Government Advocate (13)

CORAM: HONOURABLE MR. JUSTICE ANJANI KUMAR SHARAN
ORAL ORDER

2 23-01-2025 Heard learned counsel for the petitioner, learned counsel for the Bihar Sanskrit Shiksha Board and learned counsel for the State.

2. At the very outset, the learned counsel for the petitioner seeks liberty on behalf of the petitioner to approach before the respondent no. 6, the Secretary, Bihar Sanskrit Shiksha Board, Patna for redressal of his grievances.

3. It is needless to state that in case appropriate



representation is filed, within a period of three weeks from today, the respondent no. 6 shall dispose of the same after affording opportunity of personal hearing or through his counsel by passing a reasoned and a speaking order, in accordance with law, within a period of six weeks, thereafter.

4. Respondent no. 6 shall be solely liable for non-compliance of this order within the stipulated period.

5. The writ petition stands disposed of on the aforesaid terms.

(Anjani Kumar Sharan, J)

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