

**2024:PHHC:013561**

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

**255**

**COCp-2946-2023**

**Date of decision: 31.01.2024**

GRAM PANCHAYAT BAKHLI KALAN

...Petitioner

Versus

RENU PHULIA AND ANOTHER

...Respondents

**CORAM : HON'BLE MR. JUSTICE RAJBIR SEHRAWAT**

Present:- Mr. Nishal Chetanya Manchanda, Advocate,  
for the petitioner.

Mr. Pawan Kumar Longia, DAG, Haryana.

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**RAJBIR SEHRAWAT, J. (Oral)**

1. This is a contempt petition filed under Section 12 of the Contempt of Courts Act, for punishing the respondents for disobeying the order dated 24.08.2023 passed in CWP-18637-2023.

2. Reply by way of affidavit of Dr. Renu Phulia, IAS, Commissioner, Ambala Division, Ambala, filed in the Court today, is taken on record.

3. Short reply dated 29.01.2024 by way of affidavit of Sonu Ram, Assistant Collector, Ist Grade-cum-Sub Divisional Officer (Civil), Pehowa, filed in the Court today, is taken on record.

4. Perusal of the reply filed by way of affidavit of Dr. Renu Phulia, would show that one revision petition bearing No.A-307 dated 05.12.2018 was filed in the Court of Commissioner, Ambala Division, and the same has already been decided, vide order dated 18.10.2022 (Annexure R-2). No other litigation pertaining to the land in question is pending before the Court of Commissioner, Ambala Division. Even no other case of

ejectment under the Haryana Village Common Lands (Regulation) Act, with regard to Shamlat land of village Bakhli Kalan, is pending before the Commissioner, Ambala Division.

5. In view of the above, this Court does not find any ground to proceed further in the present contempt petition any more.

6. Dismissed.

7. However, if any grievance of the petitioner is left un-addressed, it would be at liberty to raise the same in any other alternate remedy, but in accordance with law.

31.01.2024  
parveen kumar

(RAJBIR SEHRAWAT)  
JUDGE

|                            |        |
|----------------------------|--------|
| Whether reasoned/speaking? | Yes/No |
| Whether reportable?        | Yes/No |