

**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

134 **CRWP 311 of 2024**  
**Date of Decision: 15.01.2024**

Deepika and another ...Petitioners

## Versus

State of Haryana and others ... Respondents

**CORAM : HON'BLE MR. JUSTICE N.S.SHEKHAWAT**

Present : Mr. Srijan Sharma, Advocate,  
for the petitioners.

**N.S.SHEKHAWAT, J. (Oral)**

1. The petitioners have filed the instant petition with a prayer to direct the respondents No.2 and 3 to protect the lives and liberty of the petitioners and also direct the respondents No. 4 to 6 not to interfere in their lives and liberty.

3. Learned counsel for the petitioners submits that the petitioners have already submitted a representation dated 03.01.2024 (Annexure P-5) to respondent No.2-the Senior Superintendent of Police, Bhiwani and he shall be satisfied if directions are issued to respondent No.2 to look into their aforesaid representation.

4. Notice of motion to respondents No.1 to 3 only.

5. On the asking of the Court, Mr. Rajinder Kumar Banku, DAG, Haryana accepts notice on behalf of respondents No.1 to 3.

6. I have heard learned counsel for the parties.

7. In view of the limited prayer made by learned counsel for the petitioners and without expressing anything on the merits and

claim of the parties, respondent No.2- the Senior Superintendent of Police, Bhiwani is directed to depute a senior officer to look into the representation (Annexure P-5) and after seeking a report, he may pass an appropriate orders, in accordance with law.

8.            This order shall not be construed as an expression of opinion on the validity of the marriage of the parties. The parties mentioned in the petition or any other person mentioned in the petition shall be at liberty to take recourse to appropriate law, if any.

9.            With these observations, this petition is disposed of.

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|---------------------------|---|------------------------|
| <b>15.01.2024</b>         |   | <b>(N.S.SHEKHAWAT)</b> |
| amit rana                 |   | <b>JUDGE</b>           |
| Whether reasoned/speaking | : | Yes/No                 |
| Whether reportable        | : | Yes/No                 |