



WEB COPY



A.No.3050 of 2024 in  
C.S No.572 of 2017  
**A.A.NAKKIRAN, J.**

This application has been filed by the applicants/plaintiffs to order issue of subpoena to the Advocate Commissioner Mr.P.Ramesh, to speak about the inventory made by him in his report dated 17.08.2017 and to mark as exhibit in the above suit on behalf of the plaintiffs.

2. There is no representation for the respondents/defendants.

3. Being satisfied with the reasons stated in the affidavit filed in support of the application, this application is allowed.

4. Registry is directed to list the matter before the Additional Master-I, for recording evidence on 03.10.2024.

19.09.2024

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