IN THE HIGH COURT OF KERALA AT ERNAKULAM

PRESENT

THE HONOURABLE THE ACTING CHIEF JUSTICE MR. A.MUHAMED MUSTAQUE

WEDNESDAY, THE 31ST DAY OF JULY 2024 / 9TH SRAVANA, 1946

WP(C) NO. 5058 OF 2016

PETITIONER :

M/S.THREE STAR CREATIONS
DOOR NO.V/277E, AMBUNADU,
ERUMATHALA INDUSTRIAL ESTATE,
ALUVA, PIN-683 101,
REPRESENTED BY ITS MANAGING PARTNER
K.H.NOUSHAD, AGED 47 YEARS,
S/O. HASSAN, RESIDING AT KOTHAYIL HOUSE,
THAIKATTUKARA, ALUVA, ERNAKULAM.

BY ADV SRI.R.ABDUL AHAD

RESPONDENTS:

1 KERALA STATE CO-OPERATIVE
CONSUMER FEDERATION LIMITED
GANDHI NAGAR, ERNAKULAM,
KOCHI-682 020,
REPRESENTED BY ITS MANAGING DIRECTOR.

2 THE GENERAL MANAGER
KERALA STATE CO-OPERATIVE CONSUMER FEDERATION
LIMITED, GANDHI NAGAR, ERNAKULAM, KOCHI-682 020.

3 STATE OF KERALA
REPRESENTED BY SECRETARY TO GOVERNMENT, CO-OPERATIVE
DEPARTMENT, GOVERNMENT SECRETARIAT,
THIRUVANANTHAPURAM-695 001.

4 THE PRINCIPAL SECRETARY
FINANCE DEPARTMENT, GOVERNMENT SECRETARIAT,
THIRUVANANTHAPURAM-695 001.

BY ADVS.
SRI.RAJU JOSEPH (SR.)
SRI.M.SASINDRAN, SC, CONSUMERFED
SRI.K.T.PAULOSE, SC, CONSUMERFED

THIS WRIT PETITION (CIVIL) HAVING COME UP FOR ADMISSION ON 31.07.2024, THE COURT ON THE SAME DAY DELIVERED THE FOLLOWING:

J U D G M E N T

The petitioner was a supplier to the Kerala State Co-operative Consumers' Federation. They are claiming certain amount from them. It appears that the amount was settled and paid to them. According to the petitioner, this was under force. If the petitioner was forced to arrive at a settlement, they have to take up the matter in an appropriate forum.

Accordingly, this writ petition is dismissed, with liberty to the petitioner herein to approach any competent forum, if they have any subsisting grievances.

Sd/-
A.MUHAMED MUSTAQUE,
ACTING CHIEF JUSTICE

rkj

APPENDIX OF WP(C) 5058/2016

PETITIONER EXHIBITS

EXHIBIT P1 :	**TRUE COPY OF THE PARTNERSHIP DEED DTD.06.07.2011.**
EXHIBIT P2 :	**TRUE COPY OF THE CERTIFICATE OF REGISTRATION OF THE PETITIONER DTD.25.02.2015.**
EXHIBIT P3 :	**TRUE COPY OF THE LETTER OF THE 2ND RESPONDENT DTD.06.04.2015.**
EXHIBIT P4 :	**TRUE COPY OF THE LEDGER FOR THE PERIOD FROM 01.04.2015 TO 31.03.2016.**
EXHIBIT P5 :	**TRUE COPY OF THE BALANCE SHEET FOR THE PERIOD FROM 01.04.2015 TO 31.03.2016.**