

PUBLIC INTEREST LITIGATION NO. 34 OF 2024
In
STAMP NO. OF

State Of Maha., Thr.secretary, Dept. OfRESPONDENT
Agriculture, Animal Husb., Dairy And Fisheries
And Ors

**CORAM : HON'BLE SHRI JUSTICE NITIN W. SAMBRE
&
HON'BLE MRS. JUSTICE VRUSHALI V.
JOSHI, JJ**

P.C. :

(FOR REGISTRAR JUDICIAL)