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**Before: Shri S. S. Agate**

Addl. Registrar (O.S.) /

Addl. Prothonotary and Senior Master

**Date : 9<sup>th</sup> October, 2024**

**CALLED FOR DIRECTION:**

|                     |   |                                                    |
|---------------------|---|----------------------------------------------------|
| 64. TP/4808/2024    | ) | Ms. Vibha Mishra, Adv. i/b. Md. Jamil Khan for the |
| [Original]          | ) | Petitioner.                                        |
| (ECHCBM02086622024) | ) |                                                    |
| with                | ) |                                                    |
| WILL/1907/2024      | ) |                                                    |
|                     | ) | P. C. : 1. Perused Petition. Heard Ld. Advocate    |
|                     | ) | for Petitioner. Office to issue Citation within    |
|                     | ) | four weeks from today and also issue Notice        |
|                     | ) | to the Collector. Advocate is directed to          |
|                     | ) | take steps.                                        |
|                     | ) |                                                    |
|                     | ) | 2. Advocate to file Affidavit of Service of        |
|                     | ) | General Citation within one week thereafter        |
|                     | ) | and also effect service upon non-consenting        |
|                     | ) | legal heirs, if any as per Rules 399 and 400       |
|                     | ) | of the Bombay High Court Original Side             |
|                     | ) | Rules.                                             |
|                     | ) |                                                    |
|                     | ) | 3. Office to verify if any cross petition is       |
|                     | ) | filed, then take steps to place before the         |
|                     | ) | Hon'ble Court under Rule 407 of High               |
|                     | ) | Court O.S. rules.                                  |
|                     | ) |                                                    |
|                     | ) | 4. Adjourned to 28 <sup>th</sup> November, 2024.   |
|                     | ) |                                                    |
|                     | ) |                                                    |

09.10.2024

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