

**IN THE HIGH COURT OF JUDICATURE AT BOMBAY  
CRIMINAL APPELLATE JURISDICTION  
INTERIM APPLICATION NO. 4841 OF 2024  
IN  
BAIL APPLICATION NO. 4496 OF 2024**

Anilkumar Babulal Runthala ... Applicant  
Versus  
The State of Maharashtra ... Respondent

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Mr. Aabad Ponda, Senior Advocate, a/w Chaitanya Nikate, Nilesh Tribhuvann, Burzin Bharucha, Shanavi Shah and Ruchi Pawar i/by White and Brief Advocates and Solicitors for the Applicant.

Mr. Sagar R. Agarkar, APP for Respondent-State.

Ms. Manisha Zende, ACP, ACB, Mumbai.

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**CORAM: MANISH PITALE, J.  
DATE : 11<sup>th</sup> DECEMBER 2024**

**P.C. :**

. Heard learned Senior Counsel for the applicant and learned APP for the respondent-State.

2. In terms of the earlier order passed by this Court, today, the learned APP has produced a report dated 10<sup>th</sup> December 2024 of a Committee of Doctors of various departments of the J. J. Hospital. It is reported that, upon perusal of the documents pertaining to the applicant and his health status, it is not necessary to admit him in the hospital and that he can be treated as an outpatient.

3. The learned Senior Counsel for the applicant submits that there is a document available with the applicant to show that the Government Doctors themselves have taken note of the fact that

the applicant has been vomiting blood, as recently as on 9<sup>th</sup> December 2024 and therefore, it is an extremely serious matter. It is submitted that the applicant has a right to be treated in a private hospital, for which purpose interim bail for a limited period of 1 month is being sought.

4. In these circumstances, it would be appropriate to issue directions to the respondent-State.

5. The respondent is directed to produce the applicant before the same Committee of Doctors that has submitted the report dated 10<sup>th</sup> December 2024, along with any other Specialist Doctor, if required, on 13<sup>th</sup> December 2024 at 10:00 a.m. The Doctors will examine the applicant in the backdrop of his health status and history, as recorded in document dated 9<sup>th</sup> December 2024. After admitting the applicant, if necessary, and examining him thoroughly, the said Committee shall again submit a report, on or before 16<sup>th</sup> December 2024, along with documents.

6. List this application on 16<sup>th</sup> December 2024, to be listed First on Board.

**MANISH PITALE, J.**