

**IN THE HIGH COURT OF JUDICATURE AT BOMBAY**  
**BEFORE THE NATIONAL LOK ADALAT**  
**CIVIL APPELLATE JURISDICTION**  
**FIRST APPEAL NO. 623 OF 2024**  
**WITH**  
**INTERIM APPLICATION NO. 1025 OF 2023**

The Executive Engineer, Urdhva  
Godawari Project, Nashik .. Appellant

**Versus**

Dnyaneshwar Eknath Sanap And .. Respondents  
Ors.

**WITH**  
**FIRST APPEAL NO. 622 OF 2024**  
**WITH**  
**INTERIM APPLICATION NO. 1139 OF 2023**

The Executive Engineer, Urdhva  
Godawari Project, Nashik .. Appellant

**Versus**

Shivaji Parshuram Thombare And .. Respondents  
Ors.

...

Ms. Chaitrali Deshmukh, for the Appellant.

Mr. Sachin Gite, for the Respondent-Claimants.

Mr. Ashok Gawai, A.G.P. for the State/Respondent.

Mr. Ketan Pawar, Assistant Executive Engineer, for the  
Appellant, is present.

...

**CORAM : MANJUSHA A. DESHPANDE, J.,  
HEAD OF THE PANEL**

**L.D. BILE, REGISTRAR,  
(INSPECTION-II), MEMBER**

**P.R. NAVALE, OSD AT  
(JUDICIAL-I), MEMBER**

**DATE : 28<sup>th</sup> SEPTEMBER, 2024.**

**P.C:-**

1. Heard learned counsel for the Appellant and the Respondent-Claimants.
2. The learned counsel for the Appellant has tendered Consent Terms dated 28.09.2024. The Consent Terms are signed by the Claimants as well as the Executive Engineer of the Acquiring Body and the Special Land Acquisition Officer, Nashik. All the signatures are verified by their respective Advocates.
3. The learned counsel appearing for the Claimant informs that the Consent Terms have been explained to the Claimants in Marathi and the said statement is accepted. The Consent Terms dated 28.09.2024 is taken on record and marked 'X' for identification. All the parties have agreed to act upon the Consent Terms dated 28.09.2024.
4. In view of the Consent Terms, the First Appeals stand disposed off.

5. No order as to costs.
6. In view of the disposal of both the First Appeals, the pending Applications also stands disposed off.
7. Court fees be refunded as per rules, if any.

**(P.R. NVALE)**

OSD at (Judicial-I)  
Member

**(L.D. BILE)**

Registrar (Inspection-II)  
Member

**(MANJUSHA A.  
DESHPANDE, J.)**

Head of the Panel