

IN THE HIGH COURT OF JUDICATURE AT PATNA
Civil Writ Jurisdiction Case No.4887 of 2020

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Bibha Mishra Wife of Sri Maya Shankar Mishra resident of Village-
Madhepur Pachhimi Ward No. 7, Police Station- Madhepur, District-
Madhubani.

... .. Petitioner/s

Versus

1. The State of Bihar through the Principal Secretary, Department of Social Welfare.
2. The Principal Secretary, Department of Social Welfare, Old Secretariat, Patna.
3. The District Magistrate, Madhubani.
4. The District Programme Officer (I.C.D.S) Madhubani.
5. The Sub Divisional Officer, Jhanjharpur, Madhubani.
6. The Block Development Officer, Madhepur, Madhubani.
7. The Child Development Project Officer, Madhepur, Madhubani.
8. Babita Kumari Wife of Sri Yuvraj Suman resident of Village- Madhepur Pachhimi, Ward No. 7, P.S.- Madhepur, District- Madhubani.

... .. Respondent/s

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Appearance :

For the Petitioner/s : Mr. Shailendra Kumar Jha, Advocate
For the Respondent/s : Mr. Md.Raisul Haque (Sc10)

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CORAM: HONOURABLE MR. JUSTICE DR. ANSHUMAN
ORAL ORDER

2 29-03-2024 Learned counsel for the petitioner and learned counsel
for the State are present.

2. The present writ application has been filed by the petitioner for issuance of a direction to the respondent No.7 to select the petitioner on the post of Aanganwari Sevika of Ward No.7 at Centre Code No.259 of the village- Madhepur by setting aside the letter of selection of respondent No.8 as her name was not mentioned in the original selection list and the same has



been added by playing fraud and forgery.

3. Learned counsel for the State raised preliminary objection and submits that the petitioner ought to raise his grievances before the original forum according to the guidelines framed for appointment of Aanganwari Sevika and Sahayika. As such, the petitioner ought to avail his remedy before the original forum first then come to the High Court.

4. In this view of the matter, this writ petition is disposed off granting liberty to the petitioner to raise his grievances before the appropriate forum as mentioned in the Aanganwari Guidelines.

(Dr. Anshuman, J)

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