

106 IN THE HIGH COURT OF PUNJAB AND HARYANA AT
CHANDIGARH

CRWP-12480-2023
Date of Order:26.12.2023

Asta and another

.....Petitioners

Versus

State of Haryana and others

..... Respondents

CORAM: HON'BLE MR. JUSTICE RAJESH BHARDWAJ

Present: Mr. Kamal Sharma, Advocate for
Mr. Amit Arora, Advocate,
for the petitioners.

RAJESH BHARDWAJ, J. (ORAL)

Present petition has been filed under Article 226 of the Constitution of India for directing respondents No.1 to 3 to protect the life and liberty of the petitioners from the hands of respondents no.4 to 6.

Learned counsel for the petitioners has placed on record affidavits of the petitioners wherein it has been stated that this is their first marriage. He states that both the petitioners are major and have married against the wishes of respondents no.4 to 6 and have sought protection to their life and liberty. They apprehend danger from respondents no.4 to 6. Their marriage certificate and photographs evidencing their marriage are on record as Annexures P-3 and P-4. The petitioners have submitted a representation dated 20.12.2023 (Annexure P-5) to respondent No.2.

Notice of motion to respondents no.1 to 3-State only.

On the asking of the Court, Mr. Rajneesh Chadwal, AAG, Haryana accepts notice on behalf of the State.

Without entering upon an exercise to evaluate the evidentiary value of the documents placed on the file, I dispose of the petition with a direction to respondent No.2-Superintendent of Police, Mahendergarh to decide the representation (vernacular Annexure P-5) of the petitioners and grant them protection, if any threat to their life and liberty is perceived. It is clarified that this order shall not be taken to grant immunity to the petitioners from legal action for violation of law, if any, committed by them. This order would not be understood having expressed any opinion whatsoever by this Court on the validity of the marriage of the petitioners.

Disposed of

26.12.2023
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(RAJESH BHARDWAJ)
JUDGE

Whether speaking/reasoned : Yes/No.
Whether reportable : Yes/No.