

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

**102**

**2023:PHHC:068365**  
**CRM-M-24057-2023**  
DECIDED ON: 11.05.2023

Arun Kumar @ Buntty

.....Petitioner

VERSUS

State of U.T, Chandigarh and another ....Respondents

**CORAM: HON'BLE MR. JUSTICE SANJEEV PRAKASH SHARMA**

Present: Mr.Anupam Bhardwaj, Advocate, for the petitioner.

Mr. A.M.Punchhi, PP, U.T, Chandigarh.

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**SANJEEV PRAKASH SHARMA, J (ORAL)**

Learned counsel for the petitioner submits that the petitioner is the maternal uncle of the husband of the deceased who has committed suicide and the mother of the deceased has lodged the FIR wherein she has named all the relatives of the husband which includes the petitioner. Apart from the husband, father-in-law and mother-in-law of the husband of the deceased.

Learned counsel submits that being a maternal uncle, it cannot be said that he was in any manner involved in the committing of suicide of the daughter of the complainant.

On the other hand, learned PP submits that as per the information received the other family members who are living nearby to the house of the deceased, may have been also involved in the alleged crime which led her to commit suicide during four months of the marriage which took at the instance of the petitioner.

I have heard the submissions.

Taking into consideration the facts as have been narrated in the FIR wherein all the persons have been sought to be impleaded as accused for harassing the deceased and she has stated that her daughter has committed suicide, this Court finds that apart from the statement by note or suicide note written by the deceased mentioning the relatives. It is also seen that the deceased had gone to her mother’s house and upon her directions, she has gone to her inlaws house where she has committed suicide.

Circumstances will have to be examined. However, this Court is satisfied that the petitioner need not be arrested.

Anticipatory bail granted.

11.05.2023  
mamta

(SANJEEV PRAKASH SHARMA)  
JUDGE

|                           |        |
|---------------------------|--------|
| Whether speaking/reasoned | Yes/No |
| Whether reportable        | Yes/No |