

107 IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH

CRM-W-645-2023 in/and  
CRWP-4461-2023  
Date of Decision:08.05.2023

Shayda Parvin alias Mehak and another ...Petitioners

VS.

State of U.T., Chandigarh and others ...Respondents

**Coram :** Hon'ble Mr. Justice N.S.Shekhawat

**Present :** Mr. Amit Kumar, Advocate,  
for the petitioners.

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**N.S.Shekhawat J. (Oral)**

**CRM-W-645-2023**

Application is allowed as prayed for subject to all just exceptions.

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1. The petitioners have filed the instant petition with a prayer to direct respondents No.2 & 3 to protect the life and liberty of the petitioners and also directing respondents No.4 to 8 not to interfere in their lives and liberty.

2. Learned counsel for the petitioners submits that the petitioners have already submitted a representation dated 03.05.2023 (Annexure P-4) to the Senior Superintendent of Police, Chandigarh and he shall be satisfied if directions are issued to respondent No.2 to look into their representation dated 03.05.2023 (Annexure P-4).

3. Notice of motion.

4. On the asking of the Court, Mr. Ankur Bali, Addl. P.P., U.T., Chandigarh, accepts notice on behalf of respondents No.1 to 3 and Mr. Nafeesh Ahmed, Advocate, accepts notice on behalf of respondent No.4.

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5. I have heard learned counsel for the parties.

6. In view of the limited prayer made by learned counsel for the petitioners and without expressing anything on the merits and claim of the parties, respondent No.2- Senior Superintendent of Police, Chandigarh, is directed to depute a senior officer to look into the matter and after seeking a report, he may pass an appropriate orders, in accordance with law.

7. This order shall not be construed as an expression of opinion on the validity of the marriage of the parties. The parties mentioned in the petition or any other person mentioned in the petition shall be at liberty to take recourse to appropriate law, if any.

8. With these observations, this petition is disposed of.

08.05.2023

hemlata

(N.S.SHEKHAWAT)  
JUDGE

|                           |   |        |
|---------------------------|---|--------|
| Whether speaking/reasoned | : | Yes/No |
| Whether reportable        | : | Yes/No |