

**IN THE HIGH COURT OF PUNJAB & HARYANA
AT CHANDIGARH**

CRWP-3330-2023

Date of decision: 11.04.2023

Nisha and another

....Petitioners.

Versus

State of Haryana and others

....Respondents.

CORAM:- HON'BLE MR. JUSTICE SANJIV BERRY

Present:- Mr. Mohit Kakkar, Advocate, for the petitioners.

.....

SANJIV BERRY, J.

This is a petition filed under Article 226/227 of the Constitution of India for directions to respondents No. 2 and 3 to protect the life and liberty of the petitioners at the hands of private respondents No 4 to 16.

Learned counsel for the petitioners submits that the petitioners, both major, have solemnized their marriage on 05.04.2023 according to Hindu rites and ceremonies. He also refers to the marriage certificate dated 05.04.2023 (Annexure P-3) and the photographs (Annexure P-4). He also referred to the Aadhar Cards (Annexures P-1 and P-2) of the petitioners to show that the petitioners are major.

Learned counsel for the petitioners further submits that the private respondents No. 4 to 16 are not accepting the marriage of the petitioners and they apprehend danger to their life and liberty from the private respondents and in this regard they have already moved a representation dated 05.04.2023 (Annexure P-5) before respondent

No. 2, Superintendent of Police, Rohtak, Haryana.

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Notice of motion.

On the asking of the Court, Mr. Vishal Malik, Deputy Advocate General, Haryana., accepts notice on behalf of the State-respondent.

Without commenting on the validity of the marriage and the relationship of the parties, the petition is disposed of with the direction to respondent No. 2-Superintendent of Police, Rohtak, Haryana, to consider the representation dated 05.04.2023 (Annexure P-5) and if so warranted, take action in accordance with law keeping in view the facts and circumstances of the case.

This order is not to be construed as any opinion with regard to the age of the petitioners or factum or validity of their marriage in any civil or criminal proceedings.

(SANJIV BERRY)
JUDGE

11.04.2023

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| i) | Whether speaking/reasoned? | Yes/No |
| ii) | Whether reportable? | Yes/No |