



A.No.4656 of 2023

and

CS.No.343 of 2021

R.N.MANJULA, J.,



The above petition has been filed to mark the photocopies of the documents listed in Exhibit A2, A3 and A4.

2. Heard the submissions made by the learned counsel for the applicant/plaintiff and perused the materials available on record.

3. Having been satisfied with the reasons stated in the affidavit filed in support of this application, this application is **ordered**, subject to proof and relevancy.

4. This matter is order to be listed before the learned Additional Master II on 04.10.2023 for recording further evidence.

21.09.2023

jrs