



**Crl.M.P.No.8582 of 2023**

**in**

**Crl.O.P.No.13085 of 2023**

WEB COPY

**A.D.JAGADISH CHANDIRA, J.**

Ordered.

**21.06.2023**

ham/ksa-2

**Note: Registry is directed to carry out the necessary amendment in the order and issue fresh order copy today (21.06.2023).**