



**S.SOUNTHAR, J.**

The instant application has been filed seeking leave of the Court to sue the

2. In the affidavit filed in support of this application and also in the plaint averment,

4. Registry is directed to number the suit and list the matter for hearing on

**12.06.2023**

<https://www.mhc.tn.gov.in/judis>



WEB COPY

A.No.291



**S.SOUNTHAR, J.**  
dm

**A.No.2911 of 2023**

**12.06.2023**